**ASD - North**

**Elementary Cross Country Schedule**

**2016**

**Meet #1 – St. Andrew's**

**Wednesday, September 21st – Start time 4:00 PM**

Location: England's Hollow

Contact Person: Ralph Williston

**Meet #2 -  NSEE**

**Wednesday, September 28th – Start time 4:00 PM**

Location: NSEE Front Parking Lot

Contact Person: Jamie Henderson/Marcy Downey

**Meet #3 – Eel Ground School**

**Wednesday, October 5th – Start time 4:00 PM**

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| Location: Eel Ground School  |

Contact Person: Jessica Dunnett

**Meet #4 – Croft Elementary**

**Wednesday, October 12th – Start time 4:00 PM**

Location: Croft Parking Lot

Contact Person: Ryan Flynn

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***Format-***

* **There will be two classifications.(Open Girls – Grade 3-4-5 and Open Boys - Grade 3-4-5)**
* **Races are approximately 1 Km (\*\*\*\*Note: Host schools will need volunteer spotters on the trail and also people to hand out ribbons at the end of the race.)**
* **Individual - Ribbons will be awarded for 1st through 8th place for each race**
* **Schools will be expected to assist with tabulation of results (1 person/school)**

**NOTE:** Cost per school is $40 which covers the 4 meets/ribbons. **Participating schools, please make cheque payable to St. Andrew’s Elementary.**

--------------**Permission DETACH and RETURN-------------------**

Our son/daughter, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, has informed us of participating in the grade 3/4/5 Cross Country meets. We hereby give our permission for him/her to participate.

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 Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Parent Signature/ Emergency Contact Number)